

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## PROPOSED MODIFICATIONS TO MANUAL FOR PLANNING & EXECUTION OF STATE PERMANENT IMPROVEMENTS – PART II

### APPENDIX B FORM 00811-OSE STANDARD SUPPLEMENTARY CONDITIONS PARAGRAPH 3.61

The Office of the State Engineer proposes  
to modify Form 00811-OSE, Standard Supplementary  
Conditions, paragraph 3.61, sub-paragraph 5.3.2.3  
(page 8 of Form 00811-OSE, fourth line down)  
by inserting "8.3.4," after "5.4," & before "13.1.1".  
The paragraph as modified will read

5.3.2.3 The following Paragraphs,  
or Subparagraphs as appropriate,  
of the Conditions of the Contract:  
3.2, 3.5.1, 3.18, 4.3.10, 5.4, 8.3.4,  
13.1.1, 13.13, 14.3, & 14.4; and...

Individuals wishing to comment on this proposed  
change may do so by January 14, 2008. Comments  
may be submitted:

By US Mail to  
Office of State Engineer  
1201 Main St., Ste. 600  
Columbia, SC 29201

By facsimile to  
Attn: Rachel Langdon  
Re: Manual Comment  
(803) 737-0639

By e-mail  
Use the comment / question link of  
the OSE website:  
[http://www.bcbis.sc.gov/MMO/ose/  
MMO-ose-index.phtml](http://www.bcbis.sc.gov/MMO/ose/MMO-ose-index.phtml)

Please provide your phone number / e-mail  
address with your comment or suggestion.

## ARCHITECT / ENGINEERING SERVICES

### REQUEST FOR QUALIFICATIONS

**Project Name:** ARCHITECTS –  
BERKELEY COUNTY SCHOOL  
DISTRICT

**Description of Project:** The BCSD is announcing  
to qualified architects that qualification statements  
will be received until December 18, 2007, at 2:00  
pm, local time, for a new middle school at the Cane  
Bay Subdivision & additions at Sangaree Middle  
School & Berkeley Elementary School

**Solicitation Number:** 259-(07-08)

**Submittal Deadline:** 12/18/07 – 2:00 pm

**Submittal Location:** Berkeley County  
School District, Purchasing Department,  
229 East Main St., Moncks Corner, SC 29461

**For Required Submittal Information,**  
**Contact:** Teresa S. Rogers, CPPB, (843) 899-8665  
or E-mail [rogerst@berkeley.k12.sc.us](mailto:rogerst@berkeley.k12.sc.us)

**For Project Information, Contact:** Ken  
Coffey, (843) 899-8663

### HAMPTON AVENUE SENIOR HOUSING PROJECT FOR CITY OF AIKEN

### REQUEST FOR QUALIFICATIONS & PROPOSAL

The City of Aiken is seeking interested &  
qualified firms to develop a multi-family  
senior housing facility on 1.71 acres of  
property owned by the City & located at  
Hampton Avenue & McCormick Street,  
Aiken, SC.

The complete RFP document is available  
from the City of Aiken, City Manager's office;  
(803) 642-7654.

Proposals are due in the City Manager's  
office, Attn: Bill Huggins, Ste. 101, 214 Park

Ave. SW, Aiken, SC 29801, no later than  
3:00 pm, December 7, 2007.

For additional information about this RFP  
please contact Bill Huggins at, City of Aiken  
City Manager's Office, PO Box 1177, Aiken,  
SC 29802-1177, (803) 642-7654, Fax (803)  
642-7646.

### STREETSCAPE III PROJECT FOR TOWN OF DUE WEST

### REQUEST FOR QUALIFICATIONS

The Town of Due West, SC is seeking firms  
to submit their qualifications to provide design  
functions & professional services for a  
streetscape project.

The project includes the construction of  
curb & gutters, sidewalks, pedestrian crosswalks,  
street lights, landscaping & the use of concrete  
modular pavers. The project cost is estimated to  
be approximately \$200,000.00.

The Town will receive & review qualification  
summaries and/or brochures received on or  
before 5:00 pm, December 4, 2007.

Summary should include the following information:

1. Background information on the firm
2. Related experience
3. List of similar projects
4. Resumes of principals who will be involved

Candidates will be notified of Town's decision.

Direct Inquiries To:

Hillard H. Allen, Project Director  
Town of Due West  
103 Main Street  
PO Box 278  
Due West, SC 29639  
Phone: (864) 379-2385  
Fax: (864) 379-2883

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** S.C.D.J.J. BROAD RIVER ROAD LIVING UNIT REPLACEMENTS – B3 & B4  
**Project Number:** N12-9578-PM-C  
**Location:** 4900 Broad River Rd., Columbia, SC 29212  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The work includes the construction of two prototypical living units of about 13,205 SF each, new softball field & tag football fields, new driveways & parking lots. The project includes all work described in the drawings & specifications, including but not limited to block & brick masonry, concrete & steel structural systems, standing seam roofing, casework & finishes, all associated mechanical, plumbing, fire suppression system, & electrical work. Site & utility work are also included. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$5,000,000 - \$10,000,000  
**Architect/Engineer:** Quackenbush Architects + Planners  
**A/E Contact:** Joette Flora  
**A/E Address:** 1217 Hampton St., Ste. B, Columbia, SC 29201  
**A/E Telephone:** (803) 771-2999  
**A/E Fax:** (803) 771-2858  
**E-mail:** [jflora@quackenbusharchitects.com](mailto:jflora@quackenbusharchitects.com)  
**Plans on File At:**  
**AGC:** Columbia, Charlotte  
**Dodge:** Columbia, Charlotte  
**Other:** Hispanic Contractors Association  
**Plans May Be Obtained From:** Quackenbush Architects + Planners  
**Plan Deposit:** \$250.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 11/30/07 – 10:00 am  
**Place:** SCDJJ, 1720 Shivers Rd., Columbia, SC 29210  
**Agency/Owner:** SC Department of Juvenile Justice  
**Name & Title of Agency Coordinator:** Mark Cotter, Physical Plant Manager  
**Address:** 1720 Shivers Rd., Columbia, SC 29210  
**Telephone:** (803) 896-9140

**Fax:** (803) 896-9473  
**E-mail:** [mrccott@sdccj.state.sc.us](mailto:mrccott@sdccj.state.sc.us)  
**Bid Due Date/Time:** 12/13/07 – 3:00 pm  
**Place:** 1720 Shivers Rd., Columbia, SC 29210  
**Hand Deliver Bids To:** SC Dept. of Juvenile Justice, Attn.: Mark Cotter, "Broad River Road Living Unit Replacement (B3 & B4)," 1720 Shivers Rd., Columbia, SC 29210  
**Mail Bids To:** SC Dept. of Juvenile Justice, Attn.: Mark Cotter, "Broad River Road Living Unit Replacement (B3 & B4)," 1720 Shivers Rd., Columbia, SC 29210

**Project Name:** THURMOND AUDITORIUM ADDITION – BUILDING PACKAGE  
**Project Number:** H47-9550-GW-B  
**Location:** Winthrop University, Rock Hill  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Construction of the Thurmond Auditorium. The building is two stories, masonry clad, steel frame with a total gross area of approximately 21,000 gsf. The building is classified as Assembly with unprotected Type IIB construction. The building houses a portion of the College of Business & includes an auditorium, mock stock trading floor, offices, computer labs & a conference room. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$4 million - \$5 million

**Architect/Engineer:** The FWA Group  
**A/E Contact:** Stephanie Cooper, AIA  
**A/E Address:** 2 Bank of America Plaza, 101 South Tryon St., Charlotte, NC 28280  
**A/E Telephone:** (704) 332-7004  
**A/E Fax:** (704) 332-6829  
**A/E E-mail:** [s.cooper@fwagroup.com](mailto:s.cooper@fwagroup.com)  
**Plans on File At:**  
**AGC:** Charlotte, Columbia  
**Dodge:** Charlotte, Columbia  
**Plans May Be Obtained From:** The FWA Group, Attn.: Sondra Wall  
**Plan Deposit:** \$200.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 11/29/07 – 10:00 am  
**Place:** Facilities Management Conference Room, Winthrop University  
**Agency/Owner:** Winthrop University  
**Name & Title of Agency Coordinator:** Walter A. Hardin, Associate Vice President for Facilities  
**Address:** Alumni Drive, Winthrop University, Rock Hill, SC 29733  
**Telephone:** (803) 323-2261  
**Fax:** (803) 323-4295

**E-mail:** [hardinw@winthrop.edu](mailto:hardinw@winthrop.edu)  
**Bid Due Date/Time:** 12/18/07 – 3:00 pm  
**Place:** Facilities Management Conference Room, Winthrop University  
**Hand Deliver Bids To:** Winthrop University, Facilities Management Office, Alumni Drive, Rock Hill, SC 29733  
**Mail Bids To:** Winthrop University, Facilities Management Office, Alumni Drive, Rock Hill, SC 29733

**Project Name:** PRESIDENT'S PARK ROTUNDA  
**Project Number:** H12-9812-GW  
**Location:** Clemson University – Main Campus  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Work includes construction of a brick rotunda in the President's Park. The rotunda is primarily brick with cast stone accents, circular in plan, has a metal / zinc roof with a central skylight. The structure is open on all sides with no conditioned spaces. Electrical, site work & hardscape also are part of this work. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements  
**Construction Cost Range:** \$500,000 - \$2,000,000  
**Architect/Engineer:** Thomas & Denzinger Architects  
**A/E Contact:** Paulette Myers  
**A/E Address:** 73-1/2 State St., Charleston, SC 29401  
**A/E Telephone:** (843) 577-5373  
**A/E Fax:** (843) 577-9503  
**A/E E-mail:** [paulette@thomasanddenzinger.com](mailto:paulette@thomasanddenzinger.com)  
**Plans on File At:**  
**AGC:** Greenville  
**Dodge:** Greenville  
**Plans May Be Obtained From:** A&E Digital Printing, 517 King St., Charleston, SC 29403, (843) 853-5066  
**Plan Deposit:** \$150.00, refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 11/29/07 – 2:00 pm  
**Place:** Gentry Hall, 191 Old Greenville Hwy., Clemson  
**Agency/Owner:** Clemson University  
**Name & Title of Agency Coordinator:** Paul Borick, Project Manager  
**Address:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634  
**Telephone:** (864) 656-6708  
**Fax:** (864) 656-0167  
**E-mail:** [pborick@clemson.edu](mailto:pborick@clemson.edu)  
**Bid Due Date/Time:** 12/13/07 – 2:00 pm  
**Place:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC

**Hand Deliver Bids To:** Clemson University,  
Gentry Hall, 191 Old Greenville  
Hwy., Clemson, SC 29634

**Mail Bids To:** Clemson University, Gentry  
Hall, 191 Old Greenville Hwy.,  
Clemson, SC 29634

**Project Name:** BERKELEY STORAGE  
BUILDING #2 –  
CONSTRUCTION

**Project Number:** H73-9576-PG

**Location:** Moncks Corner, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Work involves the construction of a 4,000 sq. ft. unconditioned storage building. Exterior walls consist of 4" face brick on 8" concrete masonry units (CMU) masonry construction with 4" concrete slab floor, prefabricated wood truss roof structure with fiberglass shingles on plywood sheathing roof materials. Interior finishes include painting of CMU walls & exposed roof materials. There are no windows; two personnel entry doors & two sectional garage doors are included. There is no plumbing work other than minor site drainage, minimum ventilation (one fan), & a minimum amount of electrical work, which includes power outlets, switches & lighting fixtures. There is a minimum amount of site work involved

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** CDA Architects

**A/E Contact:** Darrell W. Watts, AIA

**A/E Address:** 1136 Washington St., Ste.  
600, Columbia, SC 29201

**A/E Telephone:** (803) 799-6502

**A/E Fax:** (803) 799-2014

**A/E E-mail:** [darrell@cdaarchitectsinc.com](mailto:darrell@cdaarchitectsinc.com)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** CDA Architects

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 12/4/07 – 2:00 pm

**Place:** Berkeley Work Training Center,  
2854 South Live Oak Dr., Moncks  
Corner, SC

**Agency/Owner:** SC Vocational Rehabilitation Department

**Name & Title of Agency Coordinator:**  
Wes Stokes, Director of Facilities  
Management

**Address:** SC Vocational Rehabilitation  
Dept., PO Box 15, West Columbia,  
SC 29171

**Telephone:** (803) 935-5649

**Fax:** (803) 935-5653

**E-mail:** [wstokes@scvrd.state.sc.us](mailto:wstokes@scvrd.state.sc.us)

**Bid Due Date/Time:** 12/18/07 – 2:00 pm

**Place:** SCVRD, 1410 Boston Ave., West  
Columbia, SC

**Hand Deliver Bids To:** SC Vocational Rehabilitation Dept., Attn.: Wes  
Stokes, 1410 Boston Ave., West  
Columbia, SC

**Mail Bids To:** SC Vocational Rehabilitation  
Dept., Attn.: Wes Stokes, PO Box  
15, West Columbia, SC 29171-  
0015

**Project Name:** LIEBER CORRECTIONAL  
INSTITUTE – BAR SCREEN  
UPGRADE

**Project Number:** N04-9682-MJ

**Location:** Ridgeville, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Remove existing concrete slab & replace with new 8" thick slab. Remove existing bar screen & properly dispose. Provide & install new bar screen as specified & shown on drawings. Provide electrical & water service connections to new unit. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$150,000

**Architect/Engineer:** Wilbur Smith Associates

**A/E Contact:** David Barnes

**A/E Address:** 1301 Gervais St., Columbia,  
SC 29201, or PO Box 92, Columbia,  
SC 29202

**A/E Telephone:** (803) 758-4500

**A/E Fax:** (803) 251-3027

**A/E E-mail:** [dbarnes@wilbursmith.com](mailto:dbarnes@wilbursmith.com)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** Wilbur  
Smith Associates

**Plan Deposit:** \$30.00, non-refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 11/27/07 – 10:00 am

**Place:** Lieber Correctional Institution in  
Ridgeville – meet at entrance

**Agency/Owner:** SC Department of Corrections

**Agency Coordinator:** Sharon Scott

**Address:** Facilities Management Building,  
4322 Broad River Rd., PO Box  
21787, Columbia, SC 29221

**Telephone:** (803) 896-1713

**Fax:** (803) 896-1700

**E-mail:** [scott.sharon@doc.state.sc.us](mailto:scott.sharon@doc.state.sc.us)

**Bid Closing Date/Time:** 12/11/07 –  
2:00 pm

**Place:** Facilities Management Building,  
Conference Room, 4322 Broad  
River Rd., Columbia

**Hand Deliver Bids To:** SC Dept. of Corrections, Facilities Management  
Building, 4322 Broad River Rd.,  
Columbia, SC

**Mail Bids To:** SC Dept. of Corrections,  
Facilities Management Building,  
4322 Broad River Rd., PO Box  
21787, Columbia, SC 29221

**Description:** PROVIDE ALL MATERIALS,  
EQUIPMENT & LABOR  
FOR 2007-2008 ROAD  
RESURFACING PROGRAM

**Details:** The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

**Solicitation Number:** B08027 – 12/12/07S

**Delivery Point:** Lexington County

**Opening Date/Time:** 12/12/07 – 3:00 pm

**Opening Location:** Lexington County Administration Building, Second  
Floor Conference Room B, 212  
South Lake Dr., Lexington, SC

**Direct Inquiries To:** Angela Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Web Site:** [www.lex-co.com](http://www.lex-co.com)

#### BIOMEDICAL RESEARCH LAB FOR GREENVILLE HOSPITAL SYSTEM

##### REQUEST FOR QUALIFICATIONS

The Greenville Hospital System (GHS) is requesting qualifications for general construction services for proposed Biomedical Research Lab to be located in shell space on the 4th floor of the MOB C at the Patewood Medical Campus of the GHS. This approximately 20,000 sf upfit project will be competitively bid to general contractors pre-qualified through this solicitation.

**Bid Documents Are Expected To Be Released** in early January 2008, with construction commencing approximately February 1, 2008, & completion anticipated by September 1, 2008.

**Given The Specialized Technical Nature** of the project, the following criteria will be used in evaluating qualifications of general contractors to be short listed to bid on the project.

1. Experience in laboratory related projects, particularly Biomedical
2. Past experience in construction projects with GHS & understanding of GHS facilities standards & infection control procedures
3. Evidence of staffing expertise & resource capacity to execute the project in the stated time period
4. Relevant experience in tenant upfit work within occupied medical office building settings.



5. Qualifications of mechanical subcontractors proposed by the general contractor. Note: Only mechanical subcontractors submitted & deemed qualified for a project of this type will be allowed to bid.

**Work Shall Be Performed** pursuant to an appropriate AIA form contract as modified by The Greenville Hospital System. The general contractor will be required to coordinate with certain stipulated vendors including makeup air handling units & lab casework.

**Firms Desiring To Submit Their Qualifications** will be required to respond in duplicate no later than 3:00 pm, on Thursday, November 29, 2007, to:

Thomas Pearson, Director Facilities  
Greenville Hospital System  
700 W. Faris Rd.  
Greenville, SC 29605.

All questions should be directed to Thomas Pearson at (864) 455-4235 or [tpearson@ghs.org](mailto:tpearson@ghs.org).

**Project:** ADDITIONS & RENOVATIONS TO RIVELON ELEMENTARY SCHOOL & CLARK MIDDLE SCHOOL

**Location:** Orangeburg County, SC  
**Owner:** Orangeburg Consolidated School District 5, 578 Ellis Avenue, Orangeburg, SC 29115

**The Owner Will Receive Sealed Bids** until the bid time & date at the location below for construction of an 8,575 sq. ft. administration & classroom addition at Rivelon Elementary School & the addition of a 9,572 sq. ft. enclosed corridor at Clark Middle School for Single-Prime (all trades). The provisions of the South Carolina Consolidated Procurement Code, Chapter 35, Title 11, Code of Laws of SC, 1976, as amended, including Article 21 Assistance to Minority Businesses shall be observed in letting & executing the work. Applicable provisions of Chapter 35 shall be observed in the receiving of bids & awarding of contracts for the work.

**Bid Security Shall Be Submitted** with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for the period disclosed in the Form of Bid. The owner reserves the right to reject any & all bids & to waive minor informalities & irregularities.

**Bid Date/Time:** 12/18/07 – 2:00 pm  
**Location:** Orangeburg Consolidated School District 5, 578 Ellis Avenue, Orangeburg, SC 29115

**Bids Will Be Thereafter** publicly opened & read aloud.

**A Pre-Bid Conference For All Bidders** will be held at Orangeburg Consolidated School District 5, 578 Ellis Avenue, Orangeburg, South Carolina, on December 6, 2007, at 2:00 pm, local time. All prospective bidders are requested to attend.

**Bidding Documents, Consisting Of Drawings, specifications, instructions, & forms,** may be obtained after November 20, 2007, for a deposit of \$250.00, & a non-refundable shipping & handling charge of \$50.00 per set, both checks made payable to MBAJ Architecture, by providing the checks (separate plan deposit & non-refundable handling cost) & a UPS street address to the office below. Documents will be provided to prime bidders only. Only complete sets of documents will be issued. Contact MBAJ Architecture, 1230 W. Morehead Street, Suite 400, Charlotte, NC 28208, (704) 731-7000, Fax (704) 731-7095, or examine plans at:

- Associated General Contractors: Charlotte NC, Columbia SC, Greenville SC
- Reed Market Data: Norcross, GA Processing Center
- F. W. Dodge: Charlotte NC, Columbia SC, Greenville SC
- Augusta Builders Exchange, Augusta, GA

**Bidders Must Be Properly Licensed** under the state laws governing their respective trades. A performance bond, separate labor & material payment bond, & insurance in a form acceptable to the owner will be required of the successful bidder. Submission of a bid shall serve as evidence that the bidder has confirmed that the bidder is capable of obtaining the required bonds & insurance.

**Bidders Shall, If Requested,** submit evidence in affidavit form of applicable experience, adequate financial resources, work in hand capacity, adequate organization, & acceptable past performance. Submittal will be in the form of AIA Document A305 Contractor's Qualification Statement. Bidders qualification information shall be considered privileged & confidential.

Melvin Smoak, Superintendent  
Orangeburg Consolidated School District 5

#### PHASE 2, BUILDING DEMOLITION, CHARLESTON NAVAL BASE CONTAINER TERMINAL

**On Or About November 21, 2007,** plans & specifications for the construction of the Phase 2 – Building Demolition, Charleston Naval Base Container Terminal, North Charleston, SC, will be available to qualified contractors by the SC State Ports Authority.

**A Pre-Bid Conference Will Be Held** on Thursday, December 6, 2007, at 10:00 am, at Building 442, Wando Welch Terminal, 400 Long Point Road, Mount Pleasant, SC.

**Bids Will Be Received** at the Engineering Offices, Building 448 up until 2:45 pm on the day of the bid. After 2:45 pm on the bid date, bids will be received at Building 442, Wando Welch Terminal, 400 Long Point Road, Mount Pleasant, SC, until 3:00 pm, Thursday, December 20, 2007, at which time there will be a public opening of bids at Building 442.

**The Work Includes Demolition** of buildings for future development of a container terminal. The work consists of demolition, removal & disposal of: eight (8) main buildings & fourteen (14) smaller metal or CMU buildings, in entirety, totaling approximately 320,000 square feet; asbestos containing materials within the buildings; termination of miscellaneous water, sewer, drainage, natural gas & electrical utility lines at the building limits; stockpiling onsite all Portland cement concrete materials, brick & concrete block.

**Interested Parties May Download** at no cost the plans & specifications from the SC State Ports Authority's website ([www.scspace.com](http://www.scspace.com)). The link to the bidding documents can be found under Business with the Port>Legal Notices. Hard copies of the plans & specifications will not be provided by the Authority.

**Bids Must Be Accompanied** by a certified check or bid bond for twenty percent (20%) of the base bid. One hundred percent (100%) labor & material bond will be required.

**The South Carolina State Ports Authority Reserves The Right** to reject any or all bids, or to accept any bid if considered best for its interest.

SC State Ports Authority  
PO Box 22287  
Charleston, SC 29413-2287  
(843) 856-7048  
[engineering@scspace.com](mailto:engineering@scspace.com)  
[www.scspace.com](http://www.scspace.com)

#### REPAIRS & RENOVATIONS TO GREEN SEA FACILITY FOR WACCAMAW E.O.C.

**Waccamaw Economic Opportunity Council, Inc.,** a 501(c)(3) non-profit corporation whose main office is located at 1261 Highway 501 East, Conway, SC, is requesting sealed bids from businesses to provide general contractor services for repair and/or removal of roof & replacement & replacement of 23 incandescent lights with fluorescent lights at a facility in Green Sea, SC.

**Bid Due Date:** 2:00 pm, Monday, December 17, 2007.

Interested businesses should contact Janice Wideman, Finance Director, (843) 234-4100, Ext. 227, for specifications & bid paperwork. Information is also available at <http://www.weoc.org>. The agency reserves the right to reject any or all offers. Wac-camawEOC is an Equal Opportunity Employer.

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** POLITICAL CONSULTANT TO ACT AS LEGISLATIVE LIAISON FOR COLLEGE OF CHARLESTON

**Solicitation Number:** 08.31.WW.P

**Submission Deadline:** 12/6/07 – 2:00 pm

**Submission Location:** College of Charleston, Procurement Office, Room B01, 160 Calhoun St., Charleston, SC

**Direct Inquiries To:** Joan Miller-Calvary, (843) 953-5510

**Buyer:** Wendy Williams, (843) 953-5510

### MASTER PLAN FOR "NECK" AREA OF CHARLESTON PENINSULA

The Berkeley-Charleston-Dorchester Council of Governments (BCDCOG) is soliciting qualifications from a qualified team of multidisciplinary consultants to develop a Master Plan for the "Neck" Area of the Charleston Peninsula of Charleston & North Charleston, SC.

In consultant selection BCDCOG will consider:

- Experience, qualifications, & technical competence in the types of work required (40%)
- Proposed traffic engineering team members with proven background in sensitive transportation facility design (30%)
- Indication of the degree of understanding, by the consultant team, of the various issues, beyond infrastructure, involved in a master plan for the future overall urban design of the project area (15%)
- Commitment to availability & scheduling of staff to meet project needs (8%)
- Disadvantaged Business Enterprise designation (5%)
- Familiarity with BCD region (2%)

Consultant firms interested in being considered for this project should respond with ten

(10) copies of the following: letter of interest, current resume of qualifications, direct response to each of the selection criteria defined above, & any other pertinent information that will assist the BCDCOG in its decision. At a minimum the response should include:

1. Understanding of & approach to the project
2. Qualifications of the consultant & experience in this type of work including list of at least four (4) similar projects completed by the consultant team members, with names & phone numbers of contact persons for those projects
3. Names of key staff people who will be assigned to this project together with their experience & qualifications

The BCDCOG selection will be based on information submitted; however, additional information and/or interview may be required.

The successful consultant shall comply with the requirements of Title 49 CFR Part 21 & Title VI of the Civil Rights Act of 1964. The successful consultant shall provide services in compliance with the Americans with Disabilities Act of 1990. BCDCOG strongly encourages the use & involvement of Disadvantaged Business Enterprises (DBE) on this project.

All submittals are to be received by Robin Mitchum, Finance Manager, at the Berkeley Charleston Dorchester Council of Governments, 1362 McMillan Avenue, Suite 100, North Charleston, SC 29405, no later than 3:00 pm, on December 7, 2007. Requests for a copy of the RFQ should be directed to Robin Mitchum at (843)529-0400 or [mitchumr@bcdcog.com](mailto:mitchumr@bcdcog.com). General inquiries should be directed to Dan Hatley at (843) 529-0400.

### TRANSCAD MODE CHOICE MODEL FOR BERKELEY CHARLESTON DORCHESTER C.O.G.

The Berkeley Charleston Dorchester Council of Governments (BCDCOG) is soliciting proposals from a qualified consultant to assist with a TransCAD mode choice model. The selected firm must be experienced in travel demand modeling & have sufficient qualifications & expertise to perform the required tasks in a timely manner.

In the selection process, BCDCOG will consider:

- Experience, qualifications, & technical competence in the types of work required (30%)
- Past performance on projects of a comparable nature (20%)

- Relevant experience & qualifications of personnel to be assigned to the project (20%)
- Demonstration of consultant's approach to performing the work including an indication of the degree of availability the consultant anticipates in scheduling staff to meet project needs (18%)
- Familiarity with Berkeley Charleston Dorchester region (6%)
- Disadvantaged Business Enterprise designation (6%)

Consultant firms interested in being considered for this project should respond with ten (10) copies of the following: letter of interest, current resume of qualifications, direct response to each of the selection criteria defined above, & any other pertinent information that will assist the BCDCOG in its decision. AT a minimum, the response should include:

1. Understanding of & approach to the project
2. Qualifications of the consultant & experience in this type of work including list of at least four (4) similar projects completed by the consultant team members, with names & phone numbers of contact persons for those projects
3. Names of key staff people who will be assigned to this project together with their experience & qualifications

The BCDCOG selection will be based on information submitted; however, additional information and/or interview may be required.

SF 254 & 255 forms for primes & subs must be provided. The type of contract is a cost plus fixed fee with a contract maximum with all costs subject to pre-award & final audits.

The successful consultant shall comply with the requirements of Title 49 CFR Part 21 & Title VI of the Civil Rights Act of 1964. The successful consultant shall provide services in compliance with the Americans with Disabilities Act of 1990. BCDCOG strongly encourages the use & involvement of Disadvantaged Business Enterprises (DBE) on this project.

All submittals are to be received by Robin Mitchum, Finance Manager, at the Berkeley Charleston Dorchester Council of Governments, 1362 McMillan Avenue, Suite 100, North Charleston, SC 29405, no later than 3:00 pm, on December 7, 2007. Requests for Scope of Services or other inquiries should be directed to Jeffrey Burns, Senior Planner at (843) 529-0400 or [jeffb@bcdcog.com](mailto:jeffb@bcdcog.com).

## EQUIPMENT

**Description:** ONE EACH REFRIGERATED SUPERSPEED CENTRIFUGE

**Solicitation Number:** USC-RFQ-1151-RB  
**Delivery Point:** Columbia, SC

**Opening Date/Time:** 11/28/07 – 3:00 pm.  
 Not a public bid opening

**Agency:** USC Purchasing, 6th Floor,  
 1600 Hampton St., Columbia, SC  
 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** FERTILIZER & LIME PULL TYPE SPREADER

**Solicitation Number:** Q308010LJ  
**Delivery Point:** Styx Receiving Compound,  
 2760 Fish Hatchery Rd., West  
 Columbia, SC 29170

**Bid Opening Date/Time:** 12/6/07 –  
 11:00 am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Columbia, SC

**Buyer:** Lisa Jordan, (803) 734-3992 or  
[Jordanl@dnr.sc.gov](mailto:Jordanl@dnr.sc.gov)

**Description:** LIVESTOCK SCALDER / DEHAIRING MACHINE

**Solicitation Number:** 6379  
**Delivery Point:** Clemson University, Meat Laboratory, 224 Poole Agricultural Center, Clemson, SC 29634-0370

**Bid Opening Date/Time:** 11/26/07 –  
 2:00 pm

**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Si-las N. Pearman Boulevard, Clemson, SC 29634

**Download Bid From:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Direct Inquiries to Buyer:** Scott Pigeon,  
 (864) 656-2090 or E-mail  
[jpigeon@clemson.edu](mailto:jpigeon@clemson.edu)

**Description:** BIRD DETERRENT SYSTEM  
**Details:** Provide all materials, equipment & labor for Bird Deterrent System, in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

**Solicitation Number:** B08030 – 12/12/07S  
**Delivery Point:** Lexington County  
**Opening Date/Time:** 12/12/07 – 3:00 pm  
**Opening Location:** Lexington County Administration Building, Fifth Floor

Procurement Conference Room,  
 212 South Lake Dr., Lexington,  
 SC

**Direct Inquiries To:** Angela Seymour  
**Telephone:** (803) 785-8319  
**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)  
**Web Site:** [www.lex-co.com](http://www.lex-co.com)

**Description:** HORIZONTAL GRINDER,  
 875 H.P., 300 CUBIC YARDS  
 PER HOUR THROUGHPUT,  
 FOR THE OCONEE COUNTY  
 SOLID WASTE DEPARTMENT

**Solicitation Number:** 07-13

**Delivery Point:** Seneca, SC

**Bid Opening Date/Time:** Thursday,  
 11/29/07 – 2:00 pm

**Bid Opening Location:** Oconee County  
 Procurement Office, 415 South  
 Pine St., Walhalla, SC 29691

**Direct Inquiries to Buyer:** Donna Burrell,  
 (864) 638-4141

**Download Solicitation From:**  
[www.oconeesc.com](http://www.oconeesc.com)

**Description:** FURNISH & INSTALL  
 DRAPER ROLL-UP GYM  
 DIVIDER CURTAIN

**Solicitation Number:** 07-1306

**Deadline to Receive Bids:** 11/28/07 –  
 12:00 pm at Rock Hill School District Three, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730

**To Request a Bid Package:** Please visit  
<http://www.rock-hill.k12.sc.us/bids>  
 or fax request to (803) 980-2017

**Agency:** Rock Hill School District Three,  
 660 North Anderson Rd., Rock  
 Hill, SC 29730

### FIRE TRUCKS FOR KEOWEE SPRINGS

Pickens County is accepting sealed bids for the purchase of two new 2008 Triple Combination Pumper Fire Trucks for the Keowee Springs Fire Department.

Any firm interested in submitting a bid may contact Pickens County Purchasing at (864) 898-5921.

Bids will be accepted until 2:00 pm, December 4, 2007. At that time, bids will be opened in the Boardroom at the County Administration Building, 222 McDaniel Ave., Pickens, SC.

### STATIONARY COMPACTORS FOR YORK COUNTY

BID#1773

York County is seeking sealed bids for the purchase of five each stationary compactors for household trash complete with five each

40 cubic yard roll-off / roll-on closed top containers. The heavy-duty stationary compactor units must be satisfactory for cardboard (with no raised hopper) trash compaction. The units shall be new, unused, OSHA approved, ready for operation upon delivery, & of the manufacturer's latest production.

Direct inquires to Arthur Ligon, Solid Waste Collection Supervisor, (803) 628-3181, [arthur.ligon@yorkcountygov.com](mailto:arthur.ligon@yorkcountygov.com) or Mel Laws, Assistant Supervisor, (803) 628-3181, (803) 242-0401, or [mel.laws@yorkcountygov.com](mailto:mel.laws@yorkcountygov.com).

Bids will be received in the York County Purchasing Department, #6 South Congress Street, York, SC 29745 until 11:15 am, on December 10, 2007, at which time said bids will be publicly opened.

### SOLID WASTE CONTAINER FOR YORK COUNTY

BID#1772

York County is seeking sealed bids for the purchase of one each 40 cubic yard, closed top, end dumping solid waste container. The container shall be of the roll-on / roll-off type & designed for outside rail support. The containers shall be designed for use with haul & hoist units of varied manufacture. It is required that the containers be completely assembled, newly constructed, unused & they shall be ready for immediate use upon delivery.

Direct inquires to Arthur Ligon, Solid Waste Collection Supervisor, (803) 628-3181, [arthur.ligon@yorkcountygov.com](mailto:arthur.ligon@yorkcountygov.com) or Mel Laws, Assistant Supervisor, (803) 628-3181, (803) 242-0401, or [mel.laws@yorkcountygov.com](mailto:mel.laws@yorkcountygov.com).

Bids will be received in the York County Purchasing Department, #6 South Congress Street, York, SC 29745 until 11:00 am, on December 10, 2007, at which time said bids will be publicly opened.

### CITY OF ANDERSON SEEKS TO PURCHASE VIDEO ENHANCEMENT WORKSTATION

The City of Anderson Police Department has been awarded a Justice Assistance Sub-Grant (JAG Grant # 1G07017, through the SC Department of Public Safety (SCDPS). The grant award provides the resources for the start up of a crime scene investigative (CSI) unit for the City of Anderson Police Department. The purpose of establishing a CSI Unit is to develop a uniformed approach to combating crime by implementing a system to discover, recognize, identify, collect, analyze & preserve evidence that will prove vital to crime scene



investigations & subsequent criminal prosecutions. The specific type of equipment that the City of Anderson Police Department seeks to purchase under this RFP is a Video Enhancement Workstation for the Crime Scene Investigative Unit.

A Request for Proposal (RFP) can be downloaded in PDF format from the City of Anderson's web site at:

[http://www.cityofandersonsc.com/taking\\_car\\_e\\_of\\_business/bids\\_&\\_rfps/VideoEnhancementWorkstation.pdf](http://www.cityofandersonsc.com/taking_car_e_of_business/bids_&_rfps/VideoEnhancementWorkstation.pdf)

In order to be considered, a proposal must be submitted to the official identified below no later than 12:00 noon, on Tuesday, November 27, 2007. The actual / physical bids must be "in-hand" by that time. Postmarks do not count. Bids will be opened on Thursday, November 29, 2007, at 10:00 am, in the roll call room, 401 South Main Street, Anderson, SC.

The point of contact is Captain Kevin Marsee, City of Anderson Police Department, 401 South Main Street, Anderson, SC 29624-2301 / (864)844-1560 / E-mail: [kmarsee@cityofandersonsc.com](mailto:kmarsee@cityofandersonsc.com)

#### LIVE SCAN FINGERPRINT SYSTEM FOR SALUDA COUNTY

##### REQUEST FOR PROPOSALS

Saluda County is requesting proposals from qualified vendors to provide & implement a live scan fingerprint system to be located at the Saluda County Detention Center, 205 East Church Street, Saluda, SC 29138.

Interested vendors are required to submit an original & three copies of their proposal along with a "Mandatory Information Form" to physical address detailed below no later than 3:00 pm, Tuesday, December 4, 2007. Proposal packages can be obtained by contacting:

Regina Turner  
Saluda County Council  
400 West Highland Street  
Saluda, SC 29138  
Phone: (864) 445-4500 x2250  
Fax: (864) 445-9405  
[R.Turner@SaludaCounty.SC.Gov](mailto:R.Turner@SaludaCounty.SC.Gov)

This request for proposal does not commit Saluda County to award a contract or to procure or contract for the services. Saluda County reserves the right to reject, in whole or in part, any & all proposals, to negotiate with any or all responsible & responsive offerors, & in its sole discretion, to determine the responsiveness of the proposals. Proposals which do not meet the mandatory requirements, will be considered non-compliant & rejected if it is in the best interest of the county to do so.

#### THREE BACKHOES FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Three (3) Backhoes."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Due Date:** 11/29/07 – 3:00 pm.

**Bid Number:** 00026-07-08.

### INFORMATION TECHNOLOGY MANAGEMENT

**Description:** PROFESSIONAL  
BROADCAST H.D. CAMERA,  
LENS & H.D. RECORDER

**Solicitation Number:** Q900218JM

**Delivery Point:** Columbia, SC

**Bid Closing Date/Time:** 11/27/07 –  
11:00 am

**Bid Closing Location:** SC Dept. of Natural  
Resources, 1000 Assembly St.,  
Room 242B, Columbia, SC

**Buyer:** Jessica Monts

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procure/bulletin.html>

**Description:** FURNISH & INSTALL  
ROLAND 54" VERSA-CAMM  
PRINTER / CUTTER

**Solicitation Number:** Q07-1007-RS

**Delivery Point:** Conway, SC

**Opening Date/Time:** 11/28/07 – 2:00 pm

**Opening Location:** Coastal Carolina Uni-  
versity, Purchasing Department,  
Room 113, Sands Hall, 107  
Founders Dr., Conway, SC

**Direct Inquiries/Bid Request To:** Sabra  
Kelly, (843) 349-2189 or  
[skelly@coastal.edu](mailto:skelly@coastal.edu)

**Download Solicitation From:**

<http://www.coastal.edu/procurement/solicit.html>

**Buyer:** Robin Strickland

**Description:** PROVIDE LICENSES  
ON AS-NEEDED BASIS  
FOR U.S.C. TECHNOLOGY  
SERVICES' CUSTOMER-  
SERVICE HELP DESK

**Solicitation Number:** USC-RFQ-1149-DG

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 11/23/07 – 9:00 am,  
EST. Not a public bid opening

**Opening Location:** USC Purchasing, Ste.  
606, 1600 Hampton St., Colum-  
bia, SC 29208, phone (803) 777-  
4115

**Bid Request:** The quote package is avail-  
able through the USC Purchasing  
web site, <http://purchasing.sc.edu>  
or call the USC bid line at (803)  
777-0255

**Buyer:** William (Dennis) Gallman

**Description:** NETWORK DATA CABLING  
SERVICES

**Solicitation Number:** BVBT2008-1

**Pre-Bid Conf.:** Mandatory. 11/29/07 –  
3:00 pm at the District Office, Fis-  
cal Services Conference Room,  
100 Tarrar Springs Rd., Lexing-  
ton, SC

**Delivery Point:** Lexington School District  
One

**Bid Opening Date/Time:** 12/6/07 –  
3:00 pm

**Bid Opening Location:** Lexington School  
District One, Procurement Office,  
Fiscal Services Conference  
Room, 100 Tarrar Springs Rd.,  
Lexington, SC 29072

**Bid Request:** (803) 808-4766 or E-mail  
request to  
[cadkins@lexington1.net](mailto:cadkins@lexington1.net) – include  
company name, contact name,  
street address, city, state, zip,  
phone number, E-mail address, &  
solicitation name & number

**Buyer:** Tracy Lucas

#### SCOREBOARD & VIDEO SYSTEM FOR ROCK HILL STADIUM

##### REQUEST FOR INFORMATION

**Project Title:** State-of-the-Art Scoreboard &  
Video System for Rock Hill School District  
Three Stadium.

The Rock Hill School District Three is re-  
questing information from qualified vendors  
to furnish & install equipment & market the  
advertising.

**Required:** (a) company profile; (b) refer-  
ences for similar projects (high school),  
include contact names & phone numbers;  
(c) references for similar projects (college),  
include contact names & phone numbers;  
(d) product breakdown, to include who you  
would use for video, sound & equipment; (e)  
information on marketing department or the  
department within your organization that  
would handle advertising – please include  
references.

Rock Hill School District Three personnel  
may choose to make site visits to refer-  
ences listed above.

Responses must be in the office of the undersigned no later than 3:00 pm, November 26, 2007.

**Agency:** Rock Hill School District Three, Attn.: Debra A. Gantt, CPPB, 660 North Anderson Rd., Rock Hill, SC 29730, fax number (803) 980-2017.

## MAINTENANCE / REPAIR

**Description:** MAINTENANCE / REPAIR / UPKEEP OF GYM FLOORS THROUGHOUT FLORENCE SCHOOL DISTRICT ONE – SAND, REFINISH, BUFF, COAT, PAINT, ETC.

**Solicitation Number:** 08-03-BG

**Delivery Point:** Various schools in Florence County

**Bid Opening Date/Time:** Tuesday, 11/27/07 – 11:00 am

**Bid Opening Location:** Florence School District One, Board Room, 319 South Dargan St., Florence, SC 29506

**Direct Inquiries To:** Larry Reynolds at (843) 673-1182

**Buyer:** Jane H. Miley, CPPB, (843) 664-2153

## PRINTING

**Description:** PRINTING OF ONE ISSUE OF SC STATE UNIVERSITY'S ANNUAL REPORT

**Solicitation No.:** 110000-3510-70209-11/28/07

**Delivery Point:** Orangeburg, SC

**Opening Date/Time:** 11/28/07 – 11:30 am

**Opening Location:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

**Direct Inquiries to Buyer:** Valoria Buskey White

**Telephone:** (803) 536-7199

## SERVICES

**Description:** SMOKING CESSATION SEMINARS FOR EMPLOYEES & INMATES AT VARIOUS LOCATIONS

**Solicitation Number:** 354280-11/30/07-M

**Delivery Points:** Various correctional facilities statewide

**Bid Opening Date/Time:** 11/30/07 – 1:00 pm

**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** FURNISH, TOW & SINK DECK BARGE TO BE USED AS ARTIFICIAL REEF MATERIAL

**Solicitation Number:** Q036174JM

**Delivery Point:** Little River Reef approximately 2.7 NM from the South Jetty at Little River

**Bid Opening Date/Time:** 12/6/07 – 11:00 am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-B, Columbia, SC

**Buyer:** Jessica Monts

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procurement/bulletin.html>

**Description:** PROVIDE CHARTER COACH BUS FOR THE TRACK & FIELD TEAM FOR THEIR 2008 SEASON

**Solicitation Number:** Q07-1012-RS

**Delivery Point:** Conway, SC

**Opening Date/Time:** 11/29/07 – 2:00 pm

**Opening Location:** Coastal Carolina University, Purchasing Department, Room 113, Sands Hall, 107 Founders Dr., Conway, SC

**Direct Inquiries/Bid Request To:** Sabra Kelly, (843) 349-2189 or [skelly@coastal.edu](mailto:skelly@coastal.edu)

**Download Solicitation From:**

<http://www.coastal.edu/procurement/solicit.html>

**Buyer:** Robin Strickland

**Description:** PROVIDE "LEAD GENERATION" SERVICES (ECONOMIC DEVELOPMENT APPOINTMENT SETTING & SCHEDULING)

**Solicitation Number:** RFP-1971

**Delivery Point:** Florence, SC

**Deadline for Questions:** 11/23/07 – 2:00 pm

**Deadline for Submittals:** 12/4/07 – 2:00 pm

**Submittal Location:** Francis Marion University, Room 102, Stokes Administration Building, Florence, SC

**Direct Inquiries/ Bid Request to Buyer:** Ron Flowers, (843) 661-1161 or [Rflowers@Fmarion.edu](mailto:Rflowers@Fmarion.edu)

**Download Solicitation From:**

<http://www.fmarion.edu/about/solicitationsandawards>

**Description:** ANNUAL CONTRACT FOR THE CLEMSON UNIVERSITY ATHLETICS DEPARTMENT CLEANING SERVICES, EQUIPMENT & SUPPLIES

**Solicitation Number:** 6356

**Pre-Bid Conf.:** Mandatory. Tuesday, 11/27/07 – 9:00 am at Gate 16, Memorial Stadium, President's Box, Clemson University

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 12/6/07 – 2:00 pm

**Opening Location:** Clemson University, Procurement Department, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Buyer:** Ellen Gideon, (864) 656-4035, [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** TREE REMOVAL IN ALLENDALE COUNTY

**Solicitation Number:** Q246021

**Opening Date/Time:** 12/11/07 – 5:00 pm

No public bid opening will be held

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Cheryl D. Patrick, CPPB, (803) 737-1487

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Description:** TREE REMOVAL IN ORANGEBURG COUNTY – HOLLY HILL AREA

**Solicitation Number:** Q246162

**Opening Date/Time:** 12/6/07 – 5:00 pm

No public bid opening will be held

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Cheryl D. Patrick, CPPB, (803) 737-1487

**Bid Request:**

<http://www.scdot.org/doing/procurement>

## SUPPLIES

**Description:** TERM CONTRACT TO PROVIDE & DELIVER A.C. FILTERS

**Solicitation Number:** IFB.08.30.DC.B.T5

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 11/27/07 – 2:00 pm

**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries to Buyer:** Debra Cannon

**Telephone:** (843) 953-3041

**Download Solicitation From:**

<http://www.cofc.edu/~procure/Solicitations.htm>



**Description:** FIBERGLASS EMBEDDED PANELS, BASES & PEDESTAL FRAMES

**Solicitation Number:** 08-0025

**Delivery Point:** Clinton, SC 29325

**Bid Opening Date/Time:** 12/4/07 – 2:30 pm

**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302

**Download Solicitation From:**

<http://www.scprrt.com/about-scprrt/procurementopportunities/bidsandsolicitations.aspx>

**Description:** PROVIDE ANTI-HEMOPHILIC BLOOD FACTOR PRODUCTS

**Solicitation No.:** IFB-HEMO-12/11/07-MAR

**Delivery Point:** South Carolina

**Bid Opening Date/Time:** 12/11/07 – 2:30 pm

**Bid Opening Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Michelle Robinson, (803) 898-3469

**Bid Request:**

<http://www.scdhec.net/procurement>

**Description:** OCONEE COUNTY IS SEEKING SEALED BIDS FOR SIGN POSTS & HARDWARE FOR THE ROADS & BRIDGES DIVISION

**Solicitation Number:** 07-12

**Delivery Point:** Seneca, SC

**Bid Opening Date/Time:** 11/28/07 – 2:00 pm

**Bid Opening Location:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691

**Direct Inquiries to Buyer:** Ann Albertson, (864) 638-4219 or [aalbertson@oconeesc.com](mailto:aalbertson@oconeesc.com)

**Download Solicitation From:**

[www.oconeesc.com](http://www.oconeesc.com)

**Description:** WEAPONS PURCHASE & DISPOSAL OF USED & CONFISCATED FIREARMS

**Details:** Provide all materials, equipment & labor for Weapons Purchase & Disposal of Used & Confiscated Firearms in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

**Solicitation Number:** B08031 – 12/06/07S

**Delivery Point:** Lexington County

**Opening Date/Time:** 12/6/07 – 3:00 pm  
**Opening Location:** Lexington County Administration Building, Fifth Floor Procurement Conference Room, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Angela Seymour  
**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Web Site:** [www.lex-co.com](http://www.lex-co.com)

**Description:** FOOD SERVICE SANITATION PROGRAM

**Solicitation Number:** 0708-27

**Delivery Point:** Various schools throughout Horry County

**Site Visit:** Mandatory, call Penny Wilhelm for more information

**Opening Date/Time:** 12/5/07 – 10:30 am

**Location:** Horry County Schools, Portable #403, 1605 Horry St., Conway, SC

**Direct Inquiries To Buyer:** Penny Wilhelm, (843) 488-6943, or [pwilhelm@do.hcs.k12.sc.us](mailto:pwilhelm@do.hcs.k12.sc.us)

**Website From Which To Download Solicitation:**

<http://apps.hcs.k12.sc.us/apps/proc>

### STROLLERS & CHILDREN'S WAGONS FOR RIVERBANKS ZOO & GARDEN

Riverbanks Zoo & Garden wishes to purchase strollers & children's wagons.

All questions & communications regarding this IFB should be directed to:

Sue Pfaff

PO Box 1060

Columbia, SC 29202-1060

Phone: (803) 779-8717, Ext. 1124

Fax: (803) 253-6381

e-mail: [suepfaff@riverbanks.org](mailto:suepfaff@riverbanks.org)

Bids must be received in the business office of Riverbanks Zoo & Garden no later than 2:00 pm, on November 29, 2007.

Once Riverbanks Zoo has been contacted, a copy of the IFB will be sent.

## FOR SALE

### VEHICLES, OTHER SURPLUS

**Public Auction Number:** 748.

A public auction will be held at 10:00 am on Wednesday, November 28, 2007.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC.

**Contact:** Customer Service, (803) 896-6880.

**Inspection:** Tuesday, 11/27/07, from 8:30 am to 3:30 pm & Wednesday, 11/28/07, from 8:30 am to 9:45 am.

### JUNK SCHOOL BUSES / VEHICLES

**Project Title:** 11 Lots of Junk School Buses / Vehicles.

The SC Surplus Property Office will accept sealed bids for Junk School Buses & Other Vehicles, sold "as is, where is" as junk in various locations throughout the State of South Carolina.

Bids will be opened on November 27, 2007, at 2:00 pm

**Bid Opening Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC.

**Please Contact:** Pete McGhee at (803) 896-6883 or [EMcGhee@gs.sc.gov](mailto:EMcGhee@gs.sc.gov) for questions & information.

Each lot will be listed on our web site from which you can download solicitations. The address is [www.scsurplusproperty.com](http://www.scsurplusproperty.com).

**Description:** SALE OF SURPLUS MACHINE TOOLS BY TRIDENT TECHNICAL COLLEGE – RE-POST

**Solicitation Number:** 090707-926-109RT-11/19/07

**Site Visit:** Not mandatory, but recommended

**Delivery Point:** North Charleston, SC

**Opening Date/Time:** 11/19/07 – 2:00 pm

**Opening Location:** Trident Technical College, Main Campus, Room 110, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC 29405

**Direct Inquiries to Buyer:** Bob Tyner, [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu) or (843) 574-6279

**Download Solicitation From:**

[http://www.tridenttech.edu/procurement\\_prcoptions.htm](http://www.tridenttech.edu/procurement_prcoptions.htm)

### OFFICE BUILDING IN BEAUFORT, SC

The SC Employment Security Commission is accepting sealed bids for the sale of a 1-story masonry office building containing 3,262 sq. feet on approximately 9,750 sq. feet of land located at 914 Boundary Street, Beaufort, SC. Primary zoning classification

within the central business district is HC, Highway Commercial.

Bids will be accepted until 10:00 am, Wednesday, December 19, 2007. For more information & bid documents, call Larry Parker at (803) 737-0108.

## NOTICES

### NOTICE OF COOPERATIVE PROCUREMENT FOR DRUG TESTING KITS

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with State of Arkansas, Office of State Procurement, to establish comprehensive, statewide, multiple award contracts with qualified vendors for the purchase of Drug Testing Kits. The State of Arkansas, as lead state on behalf of the National Association of State Procurement Officials (NASPO,) will issue an Invitation For Bid, for the purpose of establishing a single or multiple award contracts to be used by Arkansas, Arkansas Eligible Contract Users, Participating States & their eligible entities that have signed a Participating Addendum. Additional states may join at a later time by signing a participating agreement. The resultant contracts will have an initial term of one (1) year with an option to extend the contract for up to six (6), additional one (1) year periods or any portion thereof.

Participating States: Arkansas (lead state), Alaska, Hawaii, Louisiana, Massachusetts, Nevada, Oklahoma, South Carolina, South Dakota, & Washington.

The solicitation may be viewed at:  
[http://www.arkansas.gov/dfa/procurement/bids/bid\\_info.php?bid\\_number=SP-07-0437R](http://www.arkansas.gov/dfa/procurement/bids/bid_info.php?bid_number=SP-07-0437R)

Contracts will be established with authorized vendors only.

The contact for this Invitation For Bid is:  
Judy Shirley, Buyer III  
State of Arkansas  
Office of State Procurement  
1509 West Seventh Street, Room 300  
Little Rock, Arkansas 72201-3966  
Phone (501)-324-9314  
Fax (501)-324-9311  
[judy.shirley@dfa.state.ar.us](mailto:judy.shirley@dfa.state.ar.us)

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of Iowa, please contact Voight Shealy at (803) 737-0635 or [vshealy@mmo.state.sc.us](mailto:vshealy@mmo.state.sc.us).

### DIVISION OF PROCUREMENT SERVICES CUSTOMER COMMENT SYSTEM

It is the Division of Procurement Services' policy to handle customer comments as part of our overall strategy to satisfy the needs of people using our services. We view comments as opportunities for us to improve the quality of the services we provide, improve relations with those who use our services, encourage all of us to aim for best practices in service delivery, deal with customers fairly, equitably, courteously, promptly & effectively. We pledge to record comments received, assemble & analyze those comments over time, & to learn from our customers' feedback so we can improve our services. We also accept that it is our customers' right to take comments to higher levels if we can not satisfy them.

Methods for registering a comment with our Division include:

- A. Customer Comment System:  
<http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- B. Written correspondence to MMO,  
Attn: Jimmy Aycock, 1201 Main  
St., Ste. 600, Columbia, SC  
29201
- C. Telephone call to (803) 737-0647
- D. Office visit
- E. E-mail to  
[jaycock@mmo.state.sc.us](mailto:jaycock@mmo.state.sc.us)
- F. Fax to (803) 737-0639

The Division of Procurement Services is comprised of the State Procurement Office, the State Engineer's Office, the Office of Audit & Certification & our Operations Section. We encourage you to use the customer comment system on the website. It is completely secure & comments may be made anonymously. I serve as our Customer Comment Manager. I will track your comments to conclusion & ensure you get an answer.

Jimmy Aycock  
Customer Comment Manager  
Division of Procurement Services

### Notice Concerning Online SCBO

The SC Budget & Control Board's Division of Procurement Services is now providing online SCBO to the public at no charge.

The good news is that there will be no more passwords, & no more renewal fees for SCBO's online readers. Hardcopy subscribers will still have to pay to have SCBO delivered to them, but they will have online access to SCBO at no extra charge as well.

The link for accessing SCBO online is  
[http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtml](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtml)

The link for various information about SCBO is  
<http://www.mmo.sc.gov/MMO/ops/MMO-scbo-index.phtml>

### M.M.O.'s Fax Policy

When vendors request bid packages from Materials Management Office, the packages are mailed on the same day.

Regrettably, MMO cannot send bid packages by fax.

### STATE GOVERNMENT HOLIDAYS 2007

**New Year's Day**  
Monday, January 1

**Martin Luther King, Jr. Day**  
Monday, January 15

**George Washington's Birthday/  
President's Day**  
Monday, February 19

**Confederate Memorial Day**  
Thursday, May 10

**National Memorial Day**  
Monday, May 28

**Independence Day**  
Wednesday, July 4

**Labor Day**  
Monday, September 3

**Veterans Day**  
Monday, November 12

**Thanksgiving Day**  
Thursday, November 22

**Day After Thanksgiving**  
Friday, November 23

**Christmas Day**  
Tuesday, December 25

**Day After Christmas**  
Wednesday, December 26

## SCBO's Holiday Schedule is available at

<http://www.mmo.sc.gov/MMO/ops/MMO-scbo-index.phtml>

## SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Note 1:** Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team se-

lected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5:** SUBMITTING CONFIDENTIAL INFORMATION: For every document Of-

feror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".



STATE CONTRACT GASOLINE TANKWAGON PRICES  
Effective November 13, 2007 Through November 19, 2007  
LP Gas Average: \$1.6885

**GASOLINE**

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.8000	\$2.8210
Unleaded Mid Grade (89 Octane)	\$2.8691	\$2.8888
Unleaded Premium (93 Octane)	\$2.9990	\$3.0292

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

Materials Management Office  
1201 Main Street, Suite 600  
Columbia, SC 29201

Return Service Requested

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

**Online SCBO:** Effective September 24, 2007, The SC Budget & Control Board's Division of Procurement Services provides online SCBO to the public at no charge at [http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm)

**Hard Copy: Price:** \$125.00/year. Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

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